**EDUCATIONAL LEADERSHIP AND POLICY STUDIES (ELPS)**

**MA COURSE WORK PLAN**

*The course work plan must be completed with student’ signature, advisor’s signature, and submitted to the Academic Services Associate by the end of the first quarter of enrollment.*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REQUIRED COURSES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Number** | **Course Title** | **Credit Hours** | **Quarter to be Completed** |
| **A. Principal Licensure Concentration Requirements (Certificate, Completed in Year 1)** |
| ADMN 4840 | Strategic and Transformative School Leadership | 9 | Summer |
| ADMN 4841 | Instructional Leadership for Equitable Schools | 5 | Fall |
| ADMN 4842 | Human Resource Leadership | 5 | Winter |
| ADMN 4843 | Strategic Resource Management for School Leadership | 5 | Spring |
| **Subtotal** | **24** |  |
| **B. Internship Requirements (Certificate, Completed in Year 1)** |
| ADMN 4860 | Principal Internship | 2 | Fall |
| ADMN 4860 | Principal Internship | 2 | Winter |
| ADMN 4860 | Principal Internship | 2 | Spring |
| **Subtotal** | **6** |  |
| **C. Foundation Requirements (Year 2)** |
| RMS 4900 | Education Research and Measurement | 4 | Summer |
| ADMN 4834 | Seminar in Multicultural Issues | 3 | Summer |
| **Subtotal** | **7** |  |
| **D. Program Requirements (Year 2)** |
| ADMN 4848 | Business Design and Innovation for School Leaders | 4 | Fall |
| ADMN 4849 | Action Research for School Leaders | 4 | Winter |
| **Subtotal** | **8** |  |
| **Summary of Course Requirements** |
| **Certificate Sequence (Year 1)** |
| 1. Principal Licensure Concentration Requirements from Certificate in Year 1
 | **8** |
| 1. Internship Requirements from Certificate in Year 1
 | **7** |
| **Master’s Sequence (Year 2)** |
| 1. Foundation Requirements
 | **24** |
|  D. Program Requirements | **6** |
|  E. Action Research Capstone Paper/Project | **Date Completed:** |
| **Total Credits Required** | **45**  |

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**Student Signature Date Advisor Signature Date**